

# ***SPECIAL CONSTRUCTION INDUSTRY BREAKFAST FORUM***



NEW YORK  
BUILDING  
CONGRESS

**FEATURED SPEAKER:**

# **RICHARD RAVITCH**

***Lieutenant Governor, State of New York***

**FRIDAY, MARCH 26, 2010**

**HILTON NEW YORK  
1335 AVENUE OF THE AMERICAS  
TRIANON BALLROOM**

**8:00 A.M. RECEPTION/REGISTRATION  
8:30 A.M. BREAKFAST AND PROGRAM**

**CO-HOSTING OPPORTUNITIES AVAILABLE  
\$3,500 includes a table of 10, a seat at the head table,  
recognition on signage and program, and at podium**

**TABLES OF 10 ARE ENCOURAGED**

**\$75 Member, \$750 Member Table  
\$100 Non Member, \$1,000 Non Member Table**

**PRE-REGISTRATION AND PRE- PAYMENT ARE REQUIRED. SEATING IS LIMITED.  
NO REFUNDS -- ALL RESERVATIONS, CANCELLATIONS AND/OR SUBSTITUTIONS MUST BE  
MADE BY THURSDAY, MARCH 25<sup>TH</sup>.**

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LIEUTENANT GOVERNOR, STATE OF NEW YORK**

**FRIDAY, MARCH 26, 2010  
8:00 am Registration & Reception  
8:30 am Breakfast and Program**

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TRIANON BALLROOM**

**PLEASE TYPE OR PRINT CLEARLY:**

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**ADDITIONAL GUESTS: Please list names AND companies as you wish them to appear on badges.**

1. \_\_\_\_\_  
GUEST COMPANY NAME

2. \_\_\_\_\_  
GUEST COMPANY NAME

3. \_\_\_\_\_  
GUEST COMPANY NAME

**TABLES OF 10 MAY BE RESERVED**

\_\_\_\_\_ \$75 NYBC Member

\_\_\_\_\_ \$100 Non Member

\_\_\_\_\_ \$750 Member Table

\_\_\_\_\_ \$1,000 Non Member Table

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ Please make checks payable to NYBC**

**IF PAYING BY CREDIT CARD:**

\_\_\_\_\_ MasterCard No. \_\_\_\_\_ Exp. \_\_\_\_\_ Sec. No. \_\_\_\_\_

\_\_\_\_\_ Visa No. \_\_\_\_\_ Exp. \_\_\_\_\_ Sec. No. \_\_\_\_\_

\_\_\_\_\_ Am Ex No. \_\_\_\_\_ Exp. \_\_\_\_\_ Sec. No. \_\_\_\_\_

**PLEASE NO PHONE RESERVATIONS.** Please Fax Your Response and Send Check To:  
New York Building Congress, 44 West 28<sup>th</sup> Street, 12<sup>th</sup> Fl., NY, NY 10001 **FAX: 212.481.9290** Attn: Dawn Rubino,  
Programs & Events Manager or register at [buildingcongress.com](http://buildingcongress.com). If you have any questions, please call  
212.481.9230.

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If you are purchasing a table of 10 or have more than 5 attendees, please fill in the form below  
(please list name AND company) and fax to 212.481.9290  
Attn: Dawn M. Rubino, Programs & Events Manager.

**RESERVATION DEADLINE: THURSDAY, MARCH 25, 2010**

PLEASE TYPE OR PRINT CLEARLY:

**COMPANY PURCHASING TABLE:** \_\_\_\_\_

1. \_\_\_\_\_ Company \_\_\_\_\_

2. \_\_\_\_\_ Company \_\_\_\_\_

3. \_\_\_\_\_ Company \_\_\_\_\_

4. \_\_\_\_\_ Company \_\_\_\_\_

5. \_\_\_\_\_ Company \_\_\_\_\_

6. \_\_\_\_\_ Company \_\_\_\_\_

7. \_\_\_\_\_ Company \_\_\_\_\_

8. \_\_\_\_\_ Company \_\_\_\_\_

9. \_\_\_\_\_ Company \_\_\_\_\_

10: \_\_\_\_\_ Company \_\_\_\_\_

**If you have more than 10 people attending, please call Dawn Rubino at 212.481.9230 to make special arrangements.**